

[THE RETURN OF THE ISLAMIC KHILAFAT](#)

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Sunday, 22 Rabi'ul Awwal 1426 AH
A strange 'obsession' with Islam explains the Euro-world order's relentless v
We believe that an explanation of that strange 'obsession' is located in Islam's view of the End of History.

We respond to the questions, however, by reminding critics that modern political democracy originated in the West. Political secularism, however, like all other applications of secularism, denied religion any significant role.

Let us recall that when the British colonized countries such as India they found Muslims with a political culture. British colonial rule imposed European political secularism 'at the point of the sword' as the alternative. This led eventually, and alarmingly so for the British, to an ominous political alliance of Muslims and Hindus.

The Khilafat Movement threatened to topple the entire system of European political secularism and constitutional democracy. The strategy succeeded. The Caliphate was abolished in Turkey in March 1924. By the end of that same year it was deceptively spirited in by way of religious nationalism, and emerged as a curious creature named the Turkish Republic.

The turbulent history of secular European constitutional democracy in the Muslim world cannot be understood without the Khilafat Movement.

Will Muslim society be secularized and constitutional democracy finally established in the Muslim world?

Before we attempt to answer that absolutely fascinating question which will eventually emerge at the very end of the 21st century, let us first ask: What is the Islamic State?

It would surely surprise some of our readers to learn that Islam has never claimed to be a new religion.

It was therefore natural that Prophet Muhammad (s) should have preserved in the Islamic State of Madinah the political culture of the Holy State of Israel.

Firstly, political culture in Holy Israel tolerated no secular separation of politics from religion. In both David's and Solomon's Kingdoms, the polity and State recognized God as Sovereign (al-Malik), and to Him belonged the Kingdom. Secondly, God's authority and law were both supreme in this model of a State. Thirdly, God's authority and law were both supreme in this model of a State.

In the secular European model, on the other hand, sovereignty was taken away from God and vested in the people. That, also, was blasphemy (Shirk). The people not only assumed supreme authority and installed their own laws, but also assumed the role of God. Such was the case, for example, with the Divine prohibition of 'lending money on interest', gambling and drinking.

When a people turn away from God, as they most certainly do in political secularism and the secular European model, they are heading for disaster. There is an abundance of evidence that mainstream society in this "progressive" modern age is heading for disaster.

The Islamic Khilafat differs in no way whatsoever from the model of the Holy State of Israel except that it is based on the Islamic faith.

Prophet Muhammad (s) has prophesied that the Islamic Khilafat would be restored at that time when Jesus Christ returns to Earth.

My book, 'Jerusalem in the Qur'an' has explained the subject.

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